

1. Legal Ad

Documents:

[PB LEGAL AD 1-23-18.PDF](#)

2. Agenda

Documents:

[PB AGENDA 1-23-18.PDF](#)

3. Maine Medical Center

3.I. Report

Documents:

[MMC \(REPORT\).PDF](#)

3.II. Report Attachments

Documents:

[MMC \(REPORT ATTACHMENTS\).PDF](#)

3.III. Applicants Submittal (1 Of 3)

Documents:

[MMC \(APPLICANTS SUBMITTAL\) 1 OF 3.PDF](#)

3.IV. Applicants Submittal (2 Of 3)

Documents:

[MMC \(APPLICANTS SUBMITTAL\) 2 OF 3.PDF](#)

3.V. Applicants Submittal (3 Of 3)

Documents:

[MMC \(APPLICANTS SUBMITTAL\) 3 OF 3.PDF](#)

3.VI. Plans (1 Of 2)

Documents:

[MMC \(PLANS\) 1 OF 2.PDF](#)

3.VII. Plans (2 Of 2)

Documents:

[MMC \(PLANS\) 2 OF 2.PDF](#)

4. 400 West Commercial Street

4.I. Report

Documents:

[W. COMMERCIAL ST. - 400 \(REPORT\).PDF](#)

4.II. Report Attachments

Documents:

[W. COMMERCIAL ST. - 400 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

Documents:

[W. COMMERCIAL ST. - 400 \(APPLICANTS SUBMITTAL\).PDF](#)

4.IV. Plans

Documents:

[W. COMMERCIAL ST. - 400 \(PLANS\).PDF](#)

5. 171 Auburn Street

5.I. Report

Documents:

[AUBURN ST. - 171 \(REPORT\).PDF](#)

5.II. Report Attachments

Documents:

[AUBURN ST. - 171 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicant's Submittal

Documents:

[AUBURN ST. - 171 \(APPLICANTS SUBMITTAL\).PDF](#)

5.IV. Public Comment

Documents:

[AUBURN ST. - 171 \(PUBLIC COMMENT\).PDF](#)

5.V. Plans

Documents:

[AUBURN ST. - 171 \(PLANS\).PDF](#)

6. 66 Congress Street

6.I. Report

Documents:

[CONGRESS ST. - 66 \(REPORT\).PDF](#)

6.II. Report Attachments

Documents:

[CONGRESS ST. - 66 \(ATTACHMENTS\).PDF](#)

6.III. Applicant's Submittal

Documents:

[CONGRESS ST. - 66 \(APPLICANTS SUBMITTAL\).PDF](#)

6.IV. Additional Public Comment

Documents:

[ADDITIONAL PUBLIC COMMENT \(NINI MCMANAMY 1-22-18\).PDF](#)

6.V. Plans

Documents:

[CONGRESS ST. - 66 \(PLANS\).PDF](#)